30/07/2021 - SARAS APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SGRR PUBLIC SCHOOL SUHAGPUR DHAMPUR BIJNOR UP	
2	AFFILIATION NO.(IF APPLICABLE)	2132041	
3	SCHOOL CODE (IF APPLICABLE)	81808	
4	COMPLETE ADDRESS WITH PIN CODE	SHRI GURU RAM RAI PUBLIC SCHOOL, VILL SUHAGPUR, PO DHAMPUR, , BIJNOR, - 246761	
5	PRINCIPAL NAME	MUKESH CHANDRA POKHRIYAL	
6	PRINCIPAL QUALIFICATION	MA B.Ed	
7	SCHOOL EMAIL ID	sgrrdmpr@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8445858340	

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sgrrdhampur.com/downloads/Affiliation%20Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sgrrdhampur.com/downloads/Society%20Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sgrrdhampur.com/downloads/Recognisation%20from%20UP%20Govtpdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sgrrdhampur.com/downloads/Building%20Safty%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sgrrdhampur.com/downloads/Fire%20Safty%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.sgrrdhampur.com/downloads/Self%20Decleration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sgrrdhampur.com/downloads/Health%20and%20Sanitaion%20Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sgrrdhampur.com/downloads/FEE%20STRUCTURE%202021- 22.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.sgrrdhampur.com/downloads/School%20Calendar%202021- 22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sgrrdhampur.com/downloads/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sgrrdhampur.com/downloads/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sgrrdhampur.com/downloads/3-Years-Board-Result.pdf

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS

30/07/2021 - SARAS

1	PRINCIPAL	One	
2	TOTAL NO. OF TEACHERS	24	
	PGT	7	
	TGT	10	
	PRT	7	
3	TEACHERS SECTION RATIO	1.25	
4	DETAILS OF SPECIAL EDUCATOR	Pratima Garg	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Swati	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	56	45	80	CAT-A

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6222
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/A1bmqDRw_cw